



Bib Data Sheet


**UNITED STATES DEPARTMENT OF COMMERCE**  
**Patent and Trademark Office**

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS  
 Washington, D.C. 20231

<b>SERIAL NUMBER</b> 091546,347	<b>FILING DATE</b> .04/07/2000 <b>RULE</b> -	<b>CLASS</b> <del>701</del> 705	<b>GROUP ART UNIT</b> <del>2771</del> 2624	<b>ATTORNEY DOCKET NO.</b> 2766.1001-001	
<b>APPLICANTS</b> Brian M. Perry, Upton, MA ; <span style="float: right;">3625</span>					
<b>** CONTINUING DATA *****</b> THIS APPLN CLAIMS BENEFIT OF 60/147,670 08/06/1999 <span style="float: right;">(ok) [signature]</span>					
<b>** FOREIGN APPLICATIONS *****</b> <span style="float: right;">(none) [signature]</span>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/14/2000</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <span style="float: right;">[signature]</span> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 24	<b>TOTAL CLAIMS</b> 43	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b>					
21005					
<b>TITLE</b>					
Method and system for monitoring a supply-chain					
<b>FILING FEE RECEIVED</b> 1468	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		